## Application for Membership

Date of Application:	OF OAKMONT
Name of Applicant:	
Husband's Name [if applicable]:	
Address:	
Telephone #:	Cell #:
Email address:	
Applicant is interested in assisting the information [ ] Audit [ ] Boulevard Clean-up [Total Club [ ] By-Laws	following Committees: [check those that apply] involvement]
<ul> <li>Civic Communication</li> <li>Civic Planting</li> <li>Dark Hollow Woods</li> <li>Gardening with Seniors</li> <li>Library/Post Office</li> <li>Library Arrangements</li> <li>Library Holiday Decorations</li> <li>Luncheon</li> <li>Membership</li> <li>Newsletter</li> <li>November Fund Raiser [Total Cluber of Council Report of Counc</li></ul>	
<ul> <li>Oakmont Street Sale</li> <li>Photographer</li> <li>Program</li> <li>Publicity</li> <li>Scholarship</li> <li>Scrapbook</li> <li>Spring Plant Sale [Total Club involute]</li> <li>Web/Yearbook</li> </ul>	olvement

Using instructions on Membership Web Page:

- Save Application and attach to E-Mail or
- Print form and Mail